



## South Carolina Dept of Health and Human Services CHIPRA Quality Demonstration Grant Team

---

### Planning and Steering Committee Meeting

May 26, 2010 10:00 a.m. (EST)

Conference Number: 800.753.1965 Passcode: 8982780

This will be a LIVEMEETING. Here's the link to copy to your browser to join:

<https://www.livemeeting.com/cc/scdhhs/join?id=JQ4499&role=attend&pw=jr%28QrpgR7>

#### AGENDA ITEMS:

Agenda Item	Presenter	Notes
1. Welcome & Introduction of Program Manager	Felicity Myers	
2. Review and Approve Minutes	Lynn Martin	
3. Summary of conference call with CMS	Felicity Myers	
4. ECCS Presentation	Rosemary Wilson	
5. CHIPRA Quality Indicators Presentation & Discussion	Dr. Francis Rushton	
6. Pediatric Practice Application Review & Discussion	Lynn Martin and Laurel Eddins	
7. Suggestions for Next Month's Agenda	Lynn Martin	

#### Notes: